

**PROFESSIONAL PROPERTY MANAGEMENT & CONSULTANTS, LLC**

**4733 NW MOTIF MANOR BLVD**

**LAWTON, OK 73505**

**PHONE: (580) 248-1800**

**Application for Rental**

**\$25.00**

EACH ADULT APPLYING FOR UNIT MUST COMPLETE A SEPARATE APPLICATION.

PLEASE PRINT- All information must be completed. All blanks must be filled in. The decision to rent to you will depend in great part on your credit history and references. Only clean, responsible people who pay rent on time need apply.

Date of desired occupancy \_\_\_\_\_ Anticipated length of stay \_\_\_\_\_ Unit type: 1Bed\_\_\_ 2 Bed\_\_\_  
How did you find out about us? Flyer\_\_\_ Newspaper\_\_\_ Friend\_\_\_ Internet\_\_\_ Apartment Guide\_\_\_ Walk-in\_\_\_ Other\_\_\_

**YOUR PERSONAL INFORMATION**

1. Full Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Social Security Number \_\_\_\_-\_\_\_\_-\_\_\_\_ Current Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Present Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check one that applies: Married\_\_\_ Divorced\_\_\_ Seperated \_\_\_ Single\_\_\_ Widowed\_\_\_

How Long? \_\_\_\_\_ If renting, Apartment name/location \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Landlord/Manager's name \_\_\_\_\_ Alternative Phone (\_\_\_\_) \_\_\_\_\_

Why are you leaving? \_\_\_\_\_

Current Rent \$ \_\_\_\_\_

2. Previous Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

How long? \_\_\_\_\_ If renting, Apt. name/location \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Landlord/Manager's name \_\_\_\_\_ Alternative Phone (\_\_\_\_) \_\_\_\_\_

Why did you leave? \_\_\_\_\_

Rent Payment \$ \_\_\_\_\_

**LIST NAME, AGE, & RELATIONSHIP OF ALL PERSONS OCCUPYING THE PREMISES (including children, relatives, & other co-residents)**

	NAME	AGE	RELATIONSHIP
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

## EMPLOYMENT INFORMATION

Present employer \_\_\_\_\_ Position \_\_\_\_\_ How long? \_\_\_\_\_  
Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
Gross Monthly Income before deductions \$ \_\_\_\_\_ Other Income \$ \_\_\_\_\_ Source \_\_\_\_\_  
If military: MOS \_\_\_\_\_ Unit \_\_\_\_\_ Phone number \_\_\_\_\_ How Long? \_\_\_\_\_

## VEHICLE INFORMATION

LIST ALL MOTOR VEHICLES, INCLUDING RECREATIONAL TO BE KEPT AT THE PROPERTY

MAKE	COLOR	MODEL	YEAR	LICENSE PLATE#	STATE	MONTHLY PAYMENT
_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	\$ _____

## CREDIT REFERENCES

Do you have a checking account? Yes \_\_\_ No \_\_\_ Bank: \_\_\_\_\_ City, State: \_\_\_\_\_

Do you have a savings account? Yes \_\_\_ No \_\_\_ Bank: \_\_\_\_\_ City, State: \_\_\_\_\_

Do you have any other credit references? This may include store credit cards Rental stores, car loans, small loans etc.

Other Active Credit Ref. \_\_\_\_\_ Type of Account \_\_\_\_\_ How long \_\_\_\_\_ Are all payables current ? \_\_\_

Other Active Credit Ref. \_\_\_\_\_ Type of Account \_\_\_\_\_ How long \_\_\_\_\_ Are all payables current ? \_\_\_

## CREDIT QUESTIONNAIRE

Have you or your spouse ever been evicted? Yes \_\_\_ No \_\_\_. Explain \_\_\_\_\_ Have you or your spouse ever been sued for damages to an apartment or any other property? Yes \_\_\_ No \_\_\_

Do you or your spouse owe another rental property money? Yes \_\_\_ No \_\_\_

Have you or your spouse ever had a foreclosure/repossession? Yes \_\_\_ No \_\_\_

Date \_\_\_\_\_ If yes , explain \_\_\_\_\_.

Have you or your spouse ever filled for bankruptcy? Yes \_\_\_ No \_\_\_. If yes, Chapter 7 \_\_\_, Chapter 13 \_\_\_

Explain \_\_\_\_\_

Have you or your spouse ever been convicted of a crime, other than a traffic violation ? Yes \_\_\_ No \_\_\_.

If yes, explain \_\_\_\_\_

## PERSONAL REFERENCES

(List 2 persons, OTHER THAN YOUR RELATIVES, that we may contact to verify your character.)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## EMERGENCY

(In an emergency you may contact- List 2 starting with nearest relative first.)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## \*PETS

Name \_\_\_\_\_ Type \_\_\_\_\_ Weight \_\_\_\_\_ Name \_\_\_\_\_ Type \_\_\_\_\_ Weight \_\_\_\_\_

\*NOTE: No pets are allowed at any time on the premises without prior Management consent and payment of fees. NO EXCEPTIONS.

## OTHER INFORMATION

Do you own: Vacuum cleaner \_\_\_ Stereo System \_\_\_ Waterbed \_\_\_ Musical instrument \_\_\_ Smoker yes \_\_\_ No \_\_\_

A non-refundable application fee of \$25.00 and an administrative fee of \$50.00 is required for processing this application, and is being paid herewith. The undersigned expressly agrees that if this application is approved applicant herewith agrees to rent this property. Applicant further agrees that if applicant is accepted by Management and then decides not to move into the premises, then all monies paid herewith shall be retained as liquidated damages since other prospective tenants may have been turned away and it may be necessary for Management to re-advertise the property and evaluate other applicants. Processing of application shall be as timely as possible and the results may be delivered via telephone, fax or mail. Once approved, applicant agrees to pay the balance of funds and complete the paperwork within 48 hours, otherwise management will assume that applicant has decided to forfeit the reservation/earnest money payment made herewith and will begin re-marketing the property. If applicant is not approved, all monies given herewith, less application fee shown above shall be returned to the applicant.

A PHOTOSTATIC COPY OF MY DRIVER'S LICENSE OR PICTURE ID CARD, SOCIAL SECURITY CARD, AND LATEST PAY CHECK STUB(S) ARE ATTACHED TO THE APPLICATION (\_\_\_), OR WILL BE PROVIDED (\_\_\_). I declare that the application is complete, true and correct and I herewith give my permission for anyone contacted to release the credit or personal information of the undersigned applicant to Management or their authorized agents, at any time, (now or periodically) for the purposes of entering into and continuing to offer or collect on any agreement and/or credit extended. I further authorize Management or their Authorized Agents to verify the application information including but not limited to obtaining criminal records, contacting creditors, present or former landlords, employers and personal references, whether listed or not, at the time of the application and at any time in the future, with regard to any agreement entered into with Management. KEYS WILL BE FURNISHED ONLY AFTER ALL PARTIES HAVE PROPERLY EXECUTED CONTEMPLATED LEASE AND OTHER RENTAL DOCUMENTS AND ONLY IF APPLICABLE RENTAL AND SECURITY DEPOSITS HAVE BEEN PAID. THIS APPLICATION IS PRELIMINARY ONLY AND DOES NOT OBLIGATE OWNER OR OWNER'S AGENT TO EXECUTE A LEASE OR DELIVER POSSESSION OF THE PROPOSED PREMISES. APPLICANT ACKNOWLEDGES BY SIGNING BELOW THAT THIS OFFERING IS IN CONFORMITY WITH TITLE VII OF THE CIVIL RIGHTS ACTS OF 1968; THE FEDERAL FAIR HOUSING LAW; AND IS AN EQUAL OPPORTUNITY OFFERING. Any false information will constitute ground for rejection of the application, or Management may at any time immediately terminate any agreement entered into in reliance upon misinformation given on this application.

NON-REFUNDABLE APPLICATION FEE BY APPLICANT: \$25.00 (\$15.00 FOR CO-APPLICANT)

DATE \_\_\_\_\_

\_\_\_\_\_  
APPLICANT SIGNATURE

DATE \_\_\_\_\_

\_\_\_\_\_  
CO-APPLICANT SIGNATURE

DATE \_\_\_\_\_

\_\_\_\_\_  
OWNER/ OWNER REPRESENTATIVE SIGNATURE  
PROFESSIONAL PROPERTY MANAGEMENT